



Our Mission

St. George Greek Orthodox Church is a *Christ-centered Community* that: inspires faith and worship, cultivates spiritual growth and fellowship, and encourages benevolence and outreach.

Our Vision

Ascending together to the fullness of Life.



in this issue

Parish News	p. 4
Parish Council News	p. 7
Monthly Calendars	p. 10
Youth News	p. 6
Philothonos News	p. 8

A Word from Father Perry

Kneeling, Sitting & Standing, & the Kiss of Peace

Kneeling

Kneeling in the church is an important action of prayer and repentance, and an opportunity to bend the knee (and the neck) to our King. However, there are certain times and seasons when the church teaches that we should avoid kneeling, both in church and in our private prayers. The canons, namely number 20 of the First Ecumenical Council and number 90 of the Sixth Ecumenical Council, teach that we should not be kneeling on the Lord's Day (Sundays) and from Pascha to Pentecost.

The common practice at St. George (which I have witnessed in other churches) is that we kneel on Sundays except from Pascha to Pentecost. Although this does not align with the canons, the heart of the action of kneeling on Sundays is not a bad thing. Kneeling is an action in which we recognize our dependence and show our obedience to God. It is also an opportunity to live out our prayers of repentance. Again, these are not bad things.

The church teaches us to avoid kneeling on Sundays to emphasize the joyous and resurrectional nature of the day. As one of our prayers states, *"Come, all faithful, let us venerate the holy Resurrection of Christ; for behold, through the Cross, joy has come to the whole world. Ever blessing the Lord, let us praise His Resurrection...."* In short, the Resurrection of Christ is the cause of our joy. The word *Resurrection* (Anastasis) literally means *to stand again*. Thus, the church has prescribed standing for Sundays and the Paschal Season.

I think we should eventually return to this tradition of refraining from kneeling on Sundays. However, I realize that this will not happen overnight for multiple practical and pastoral reasons. For those of us who, due to work, etc., cannot make it to weekday services, we lose out on the opportunity to kneel in church. Missing out on this opportunity makes it more challenging to omit kneeling on Sundays. I get it. We need to have time to kneel during our services. Psalm 94 says it well, *"Come, let us worship and fall down before Him, And let us weep before the Lord who made us; For He is our God, And we are the people of His pasture And the sheep of His hand."*

Kneeling is an integral part of our prayer life. In short, some may prefer to continue to kneel on Sundays. All of this considered, I believe there is a place for both of these traditions. If you would like to kneel on Sundays, I understand. Please feel free to kneel. If you would like to stand on Sundays, I understand. Please feel free to stand (just don't forget to bow your head during the consecration :)). Most importantly, let us understand where each is coming from and not allow the variance of practice to become an opportunity for judging one another.

Sitting & Standing

Over the last approximately two and a half years, you have probably noticed that I do not always guide the people on when to sit and stand in church. Sometimes I forget. However, it is also because, aside from times of kneeling and prostrations, we are supposed to be standing during services. You may be surprised to find out that pews are a relatively modern innovation in the church. In the same spirit as the discussion on kneeling above, I believe there is space for both traditions. Sometimes we need a little time to sit. Our services are long; I get it.

A quick tangent on the duration of services: please keep in mind. If you cannot (say, for example, you have young children, health issues, etc.), make it through the duration of services, it is ok

continued on next page

"A Word from Father Perry" continued from page 1

to come late or leave early. We should be working at being at services in their entirety. However, there are times and seasons when, for various reasons, we are not able to do so. I get it. Come and stay as long as you can. If the choice is between coming for a short time and leaving or not coming at all, please choose the short time! We would rather be together for a little than not at all.

Back to the standing and sitting: my two cents on the matter is this; stand as long as you can and sit when needed. We will continue to follow the standard traditions of sitting, for example, during the epistle reading and sermon. However, even when I or others suggest or gesture for you to sit, please know that it is more of a suggestion than a command. You are welcome to stand! You are welcome to sit! As noted above, what is essential is that we allow space to exercise both of these traditions. Our pious practices (kneeling, sitting and standing, the Kiss of Peace, etc.) are not homogenous. We are all unique with our various talents and gifts. We also live in a continuum of faith with growth and development. In like manner, it is my understanding that there has always been a variance in liturgical practices in the church and our participation in their depth. As is always the case in our relationship with Christ, what matters is where the heart is. We stand for the duration of the service, not to check a box. We stand to help us focus and challenge ourselves spiritually. However, sometimes we need a little rest too.

The Kiss of Peace

"Greet one another with a kiss of love. Peace to you all who are in Christ Jesus. Amen." 1 Peter 5:14

"[Petition of the] Deacon [or priest]: *Let us love one another, that with oneness of mind we may confess:* [Response of the choir] *People: Father, Son, and Holy Spirit: Trinity, one in essence and undivided.*" We pray this prayer right before the Creed. Traditionally, during this time, the various orders of the church exchange the Kiss of Peace. The priest (or deacon, or layperson) approaches the other while saying, "Christ is in our midst." The second priest replies, "*He is and always shall be,*" or "*He is, He was, and He always shall be.*" The action of the Kiss of Peace is most noticeable when you see a concelebration with multiple clergy. At St. George, our prevailing practice has been not to exchange the Kiss of Peace. The Kiss of Peace is another tradition that I feel should return to the church's liturgical practice.

I am not sure why the action of the Kiss of Peace went away. In the worst-case scenario, it can become a distraction during the liturgy when done carelessly. As we know, fellowship is most appropriately reserved for the fellowship hour after church. The Kiss of Peace is not a time for chit-chatting and catching up. It is a sacred opportunity to greet one another in the name of Christ and seek forgiveness from one another. However, just because it is not always done perfectly, do I think that we should do away with it.

Practically speaking, the Kiss of Peace takes place in this manner. We join right hands with the person next to us, place our left hand on the shoulder of the other, and either literally or by gesturing in the direction, kiss the cheeks of the other while saying, "Christ is in our midst." The other person replies, "He is, He was, and He always shall be," or "He is and always shall be."

I have noticed that cheek kissing is not a big thing around here. That said, the Kiss of Peace may make us feel uncomfortable. If we feel uncomfortable, I suggest we shake hands with the person next to us. We might also simply look at and bow in the direction of the person next to us. These are reasonable backup options if the whole cheek kissing thing is outside our comfort zone. In my opinion, greeting our neighbors in the pews and proclaiming Christ's presence with a heart of joy and repentance gets the job done. There doesn't have to be a literal cheek kiss. As I often joke, what we do in church is a prayer, not a play. If your heart is oriented toward Christ, you can't get a prayer wrong.

I encourage you, if you feel comfortable, to engage in the Kiss of Peace (in one form or another) during the liturgy. A little noise in the liturgy for a few moments is not the end of the world. We would do well to have more movement and activity during the liturgy and a little less passivity. Keeping our focus during the liturgy can be challenging, but keep working on it. Despite the challenge of focusing, the liturgy also has its entrances, processions, and movements. These keep us engaged and our hearts and minds on Christ. These are an integral part of the service. The Kiss of Peace is another facet of the beautiful diamond that is the Divine Liturgy.



Holy Saturday morning

Registry

Chrismations

April 23 Ryan McMorrow; sponsor is Steve Arsenault
 April 23 Emily Christoforides; sponsor is Maria Paraschou

Funerals

March 30 Dean W. King

Scripture Readings

For a complete listing of daily readings go to <https://www.goarch.org/chapel/calendar>

Sunday, May 1: Acts 5:12-20 | John 20:19-31
 Sunday, May 8: 1 John 1:1-7 | Mark 15:43-47; 16:1-8
 Sunday, May 15: Acts 9:32-42 | John 5:1-15
 Sunday, May 22: Acts 11:19-30 | John 4:5-42
 Sunday, May 29: Acts 16:16-34 | John 9:1-38
 Sunday, June 5: Acts 20: 16-18, 28-36 | John 17: 1-13
 Sunday, June 12: John 7:37-52; 8:12 | Acts 2:1-11
 Sunday, June 19: Hebrews 11:33-40; 12:1-2 | Matthew 10:32-33; 37-38; 19: 27-30
 Sunday, June 26: Romans 2: 10-16 | Matthew 4:18-23



Holy Friday



Church Staff and Office Hours

Church Office Hours
Tues-Fri 9:00am—2:00pm
(Closed Mondays)

Fr. Perry Kallis, Pastor
 (651) 706-9672 cell
 Email: frperry@stgeorgegoc.org

Julie Delton
 Administrative Assistant
 (651) 222-6220
 Email: office@stgeorgegoc.org

Editor, Glad Tidings newsletter
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 Sunday School Developer & Organizer
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Vicky Paraschou
 Philoptochos President
 (763) 785-8882
 Email: vicky.paraschou@yahoo.com

Eleni Hoffhines
 Welcome & Outreach Coordinator
 (651) 484-0382
 Email: eleni42@q.com

Alexis Bighley
 Stewardship Chair
 (651) 308-8814
 Email: abighley@aol.com

George Mastrogiorgis
 Missions & Benevolence Coordinator
 Email: gmastrogiorgis@yahoo.com

Stephen & Minda Arsenault
 Bookstore
 Email: bookstore@stgeorgegoc.org

Niko Vasilopoulos
 Ministries Coordinator
 Email: niko@stgeorgegoc.org

Submissions for upcoming issues are due by the 10th of the preceding month.

STREAMING SERVICES

Click one of the links below to stream upcoming services:

YouTube Channel

<https://www.youtube.com/c/stgeorgestpaul>

Facebook Page

<https://www.facebook.com/stgeorgestpaul/>



Arboretum Trip - May 19

55+ Ministry members are invited to the Minnesota Landscape Arboretum in Chaska for a cafeteria-style lunch and tour of the Arboretum (hopefully tulips!!). Please call Joanne (651-778-2485) by to RSVP. See flyer on following page.

Community Blood Drive

Lexington-Hamline Community Council will sponsor a Blood Drive in the fellowship hall on Wednesday, May 4, from 1-7 pm. Please consider donating blood; sign up using May 4 date or zipcode 55105 at <https://www.redcrossblood.org/give.html?donation-time?dt=WB:PL:DR:PM>



Graduate in Your Family?

Please send us a photo and info (email office@stgeorgegoc.org) about your high school, college, or university graduate(s) *no later than May 6*, so we can honor them in a special bulletin insert on May 15. Please provide school, diploma,

special awards/achievements, and future plans.

Parish Assembly May 22

A Parish Assembly meeting has been scheduled for Sunday, May 22, 2022 immediately following Divine Liturgy in the hall and on Zoom.

Join Zoom Meeting <https://us02web.zoom.us/j/86243078110?pwd=UjIraW80ODN2ME1MQ2puU3l0aXNlUQT09>

Join by phone: (312) 626-6799 **Meeting ID:** 862 4307 8110 **Passcode:** 538052.

We need forty stewards to reach quorum. *If we do not reach quorum on Sunday May 22, a second assembly will be automatically called on Sunday, June 5, immediately following Divine Liturgy, and email communications will be issued via our parish email list as to whether the June 5 meeting will convene. Please visit the Parish website (<https://www.stgeorgegoc.org/media/media/> or <https://lp.constantcontactpages.com/su/eBK0V6U/sgparishlist>) to sign up for our parish email list.

YAL Events

The Rochester Young Adult League invites young adults to Rochester May 1 for [Liturgy](#), [coffee hour](#), and then a [service day painting the Philoxenia house](#). Please reach out with any questions! Alexandra Kroll 847-997-4582. See attached flyer for details. **The Twin Cities Y.A.L.** invites young adults to the 2022 [spring retreat May 20-22!](#) Our theme is balance. Steve Wehr is our speaker and will lead us in some great discussions! Please con-

tact twincitiesyal@gmail.com with questions. The link to registration is <https://forms.gle/FHfhxMLoKcKyYcFx8>. See attached flyer for further details. **Connect with us!** [Facebook](#) [Instagram](#) If you have any questions, comments, or event ideas, please email us at twincitiesyal@gmail.com. Twin Cities Young Adult League is for 18 to 35 year-olds, married or single.

Online Bible Study

The next Bible Study meeting is Wednesday May 4th 1:30- 3p.m. We will read about Joshua and Moses in Joshua 1.1-18. Come and be our Bible buddy for an afternoon. We would love to see you on Zoom! **Join Zoom Meeting** <https://us02web.zoom.us/j/89006193672?pwd=Z0UzVHN0LzlQMkdKYytrOWtXRUVwdz09>; **Meeting ID:** 890 0619 3672; **Passcode:** 306647. Or dial +1 312 626 6799.

FOCUS Volunteer Opportunity

Help serve the hungry, Sunday May 8, for our second St. George meal of the year at FOCUS MN. Meals will be served take out style, and the time commitment is about 2.5 to 3 hours. Sign-up here [May Meal Sign-Up](#) or talk with any member of the Missions and Benevolence committee.

Greek Festival Scheduled for July 29-30, 2022

Greek Summer Festival is coming! We will have fun, food, and dance. Look for more details on the special Friday date night. We are looking for volunteers and patrons for the weekend.

Thank you to Phyllis Kapetanakis

MAY NAMEDAYS

May 2: Zoe Mann; **May 5:** Irene Loudas, Melanie Loudas, Irene Mihailidis, Rena Sarigianopoulos, Dana Tountas; **May 9:** Isaiah Baklund, Chris Christoforides, Christopher Ploumidis; **May 17:** Andrea Faches; **May 21:** Constantine John Andrist, Dana Bruer, Constantina Cender, Eleni Christoforides, Elena Condos, Dinos Constantine, Dino Contolatis, Dean Dovolos, Eleanore Eliou, Lani Hattling, Eleni Hoffhines, Dina Kiprose, Elaine Koutsoukos, Ellene Kritikos, Lenna Kruger, Kosti Mylonopoulos, Helen Nachicas, Dean Natto, Dina Negron, Kostandina Negron, Constantine Peña, Tina Sageotis, Clark Smith, Dean Tortorelis, Dena Tortorelis, Kostas Tsantir, Eleni Tseelis, Connie Tzenis, Mariah Valek, Eleni Van Cleave, Elise Werger, Deena Zubulake; **May 22:** Emilio Kapetanakis; **May 30:** Natalie Donnelly

APRIL NAMEDAYS (omitted from previous issue)

April 23: Georgia Panopoulos; **April 24:** Anastasia Mastrogiorgis

Many Years!

Χρόνια Πολλά!

JUNE NAMEDAYS

June 4: Patricia Corbera; **June 8:** Caroline Alexis, Kallio-
pi Verros; **June 11:** Brennan McCullough; **June 12:** Kal-
ley Johnson, Joshua Kallis; **June 15:** Mrs. Panorea Con-
tolatis, Panorea Contolatis, Vesna Ellingson, Rob Hat-
tling, Richard Kanavati, Rita Kanavati, Alice Kappos,
Peggy Kennedy, Rallou Rice, Krisandrea Ballas, Mersina
Van Cleave, Paul Werger; **June 24:** Lisa Jordan; **June**
27: Joan Knocke; **June 29:** Peter Hofrenning, Daniel
Matuska, Paul Smith; **June 30:** Paul Hatjistilianos, Skylar
Poulios, Paul Poulios

*If you do not see your name listed, or if it is listed incorrectly, please contact Julie in the office.

for serving as our 2022 festival chair-
person! Sub-committee chairs include
Dino Contolatis- Food; Jon Kennedy-
Operations; George Mastrogiorgis-
Communications; Anastasia
Mastrogiorgis, Irene Loudas, & Nan-
ette Gomez- Baking; Emilio Kapetana-
kis- Beverage; Angela Mortari- Enter-
tainment; Stella Hofrenning- Bazaar;
Steve Arsenault- Church tours; Yoda-
he Gamada & Tom Lampros- Staffing.
Please contact Phyllis or one of our
chairs to get involved.

Festival Lawn Signs

If you have lawn signs from previous
festivals in your house or garage,
please return them to the fellowship
hall at church; thank you!





Oratorical Festival Update

Congratulations to Alek Eidsvold from the junior essay division and Billy Paraschou from the senior speech division of the Oratorical Festival who will be progressing to the Metropolis level.

Sensory Saturday - June 4

Special needs families, join us on Saturday, *June 4* for Divine Liturgy at 9:30am followed by fellowship and refreshments at 10:30am in the hall. We will celebrate Liturgy with a softened sensory experience. Please join us after in the hall for fellowship with other special needs families from around the Twin Cities. [Click here for the flyer](#)

Vacation Church School at St. Mary's GOC

Children age 4-entering 6 grade are invited to participate in VCS *June 13-17, 2022*, from 8:45am-12pm at St. Mary's GOC in Minneapolis. See flyer: [June 2022 Vacation Church School](#); register here: www.tinyurl.com/stmarysVCS2022

Register for Lighthouse: A Camp for 12th Grade Graduates

The Metropolis of Chicago has announced registration for Lighthouse: a camp for graduated High School Seniors. Lighthouse aims to prepare campers for the social, emotional, practical, and spiritual challenges they will encounter in the college experience and beyond. The first Lighthouse camp will run from **June 25 – July 2 at Carroll University**

Inviting all Teenagers- June is Teen Loaves & Fishes Month!

Sign up to be part of the St. George All-Teen crew to serve at Loaves & Fishes on Monday *June 6th* from 4:30 - 6:30pm. You all will be serving meals to those in need as part of our church's service for others. Join in service with your friends! Our volunteer number is limited, so

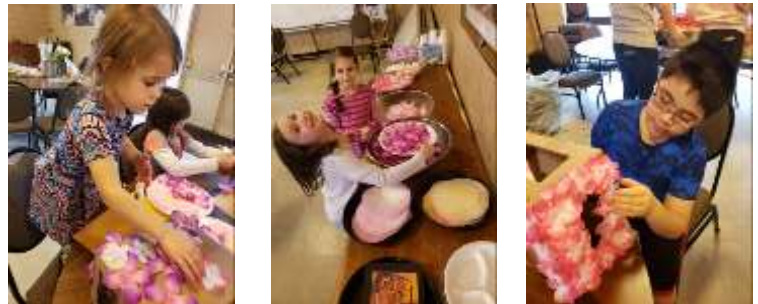
sign-up early to reserve your spot and receive additional details. [TEEN Loaves and Fishes](#)

CrossRoad Summer Institute 2022 in San Francisco!

High school juniors and seniors are invited to be participate in the Crossroad Summer Institute *July 2-12* in San Francisco, CA. See video <https://vimeo.com/656833368>

Scholarships for Graduating Seniors

Visit <http://www.thefaithendowment.org/scholarships/> to learn about scholarships available to Orthodox high school seniors enrolling in a 4-year accredited US university in fall 2022. Deadline for application is June 20, 2022.



Holy Friday retreat—making an *epitaphio*

May 15—Sunday School Promotion & Graduation Ceremony

"We invite everyone to attend this year's Promotion and Graduation Ceremony honoring our Sunday School students and teachers! Congratulations to all the students and many wishes to all our Sunday School graduates! A heartfelt thank you to all our Sunday School teachers for your didactic devotion in nurturing the Orthodox Christian Faith; Your presence and service is invaluable! Many thanks to our teacher substitutes, and parent volunteers for your prayers and kind support! Ceremony is to immediately follow Divine Liturgy. We look forward to celebrating all together the blessed end of this year's Sunday School Program!"

Yours in Christ,
Aleka

Update From the Parish Council



Greetings St. George community,

Wow, where did 2022 go? We are quickly approaching Pascha and the summer season at St. George. This year our fam-

ily is excited to send Maria (8) to her first St. Mary's Summer Camp. Joanna always shares the fond memories of camp and the life long friends she has made. We look forward to Maria experiencing all that camp has to offer while strengthening her faith and making new friends. Thank you again to the Nickitas family for providing Summer Camp scholarships to the St. George youth. If you have questions about this scholarship, please reach out to Father or myself.

Parish Assembly is scheduled for Sunday, May 22nd.

Thank you again to the Christoforides family for hosting the Pascha picnic!

The Greek Festival committee is working hard on the festival plans. The festival will be on July 29th-30th. We are looking for volunteers to help with the event.

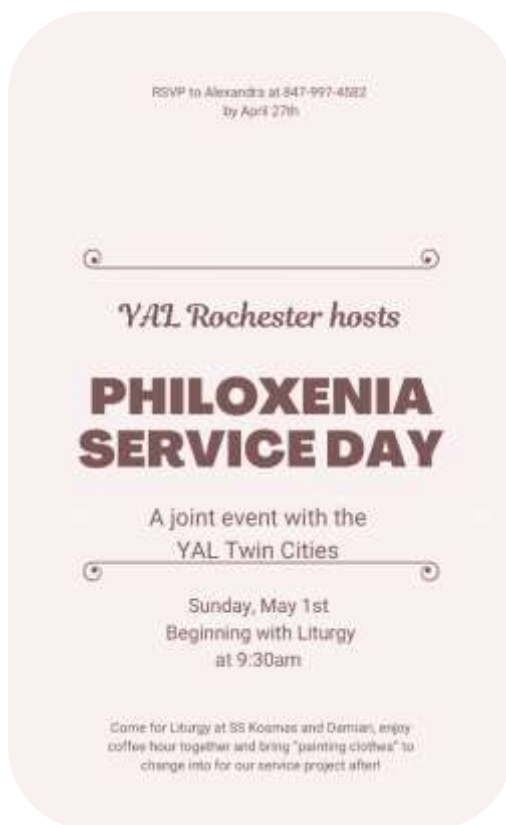
Capital Projects committee has been formed to discuss future projects. If you are interested in joining, please reach out to Dan Simon or myself.

Regards,

Dean Natto

dean@stgeorgegoc.org

612-501-8647



Holy Friday



Philoptochos

To aid the poor, the destitute, the hungry, the aged, the sick, the unemployed, the orphaned, the imprisoned, the widowed, the handicapped, the victims of disasters, to undertake the burial of impoverished persons and to offer assistance to anyone who may need the help of the Church through fund raising effort

—From the Mission Statement of National Philoptochos



The Ladies of the Philoptochos would like to honor the woman of our church for Mother's Day. Please consider a donation to Philoptochos to honor the special women in your life. It can be your wife, daughter, mother, mother-in-law, godmother, granddaughter, sister or just a special woman you feel close to, living or departed. The Philoptochos will send your honoree a Mother's Day card to announce your donation in her name. Any donation will be accepted. If your honoree is departed their name will appear in a special Mother's Day recognition, in the Sunday bulletin on Sunday, May 8th. Forms are available at church now through Sunday, May 1st.

The Philoptochos Spring Luncheon will take place on Saturday, May 14th, from 11:00 a.m. - 2:00 p.m. in the St. George Social Hall. This year our speaker is Deb Korluka and the topic is "The History of Greek Orthodoxy in the Eastern Slavic Nations". Lunch will be catered by *Cossetta Eventi*. Tickets are \$25 and can be purchased in the Social Hall following Liturgy. You can also purchase tickets by contacting Lisa Jordan at 651.470.6705 or by email at lisa@jordandrillingsolutions.com. Please RSVP by May 10th.

When Philoptochos sees pain and suffering, we strive to offer comfort. When Philoptochos sees hunger, we aspire to offer sustenance. When Philoptochos sees despair, we seek to offer hope. If you believe that it's good to be blessed but better to be a blessing, we warmly invite you to join us at our next meeting!

In Christ's service,
Vicky Paraschou
Philoptochos President

Mother's Day



Holy Thursday



Holy Friday



Great & Holy Pascha



Palm Sunday



Missions & Benevolence at the Landmark Center

On February 27th, our Missions and Benevolence Culture Crew took over the Landmark Center in downtown Saint Paul for an afternoon of *Greece: All Around Athens* with music, dancing, bazaar, pastries, crafts and exhibits. We were invited as part of the Urban Expedition Series which highlights 5-6 different Cultural Groups from Minnesota every year. The last time Greece was highlighted was in 2006, 16 years ago!

Although masks were still required, and there hadn't been an in-person event at the Landmark for the last two years- there was an attendance of over 250 people! A terrific energy filled the historic hall and a great time was had by all. It was a joy to share our culture with visitors so engaged and interested. We presented live Greek dances and music, Greek dance lessons, a pastry bakery, a shopping bazaar with Greek imports, specially designed craft projects, and place-themed visual exhibits. Angela Panoskaltsis-Mortari was our emcee and deemed it a mini-festival, only indoors!

All proceeds from the bakery will go towards MB meals for the hungry and all proceeds from the bazaar will go to the Greek School. Thank you to those who came out to support us! Special thanks to Angela Panoskaltsis-Mortari and the Greek Dancers of Minnesota for the awesome live shows; Petros, Dimitris and Nikos for the live music; Stella and Peter Hoffrening, Phyllis Kapetanakis and Elaine Koutsoukos for the Monastiraki Bazaar; Julie Delton for the Kerameikos Craft Area; Minda Arsenault, Marisa Mortari, Manoli Mastrogiorgis and Frank Mortari for the Kolonaki Bakery; and Alicia Wiesneth, Devin Graf and all of the Landmark staff for their *Famous Greeks* exhibit and overall expertise. Bravo to everyone for a fantastic event!



MAY 2022

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1 †Thomas Sunday Orthros 8:30am Divine Liturgy 9:30am Sunday School	2	3	4* Red Cross Blood Drive 1pm Online Bible Study 1:30pm	5 †St. Irene	6* †Prophet Job	7
8 †Sunday of the Myrrh-Bearing Women Mother's Day Orthros 8:30am Divine Liturgy 9:30am Sunday School M&B Meal for FOCUS 4:30pm	9 †Prophet Isaiah	10 †Apostle Simon the Zealot	11*	12 Office Closed AHEPA Meeting 7pm	13* GOYA Dave & the Busters Trip	14 Philoptochos Spring Luncheon 11am
15 Sunday of the Paralytic Orthros 8:30am Divine Liturgy 9:30am Sunday School Promotion & Graduation Sunday School Teachers Meeting	16 Parish Council Meeting 6:30pm	17	18** Online Bible Study 1:30pm	19 Pioneers Arboretum Trip 11am	20*	21 †Sts. Constantine & Helen Youth & Family—Artoklasia Making 11am
22 †Sunday of the Samaritan Woman Orthros 8:30am Divine Liturgy 9:30am Parish Assembly	23	24	25*	26	27*	28
29 †Sunday of the Blind Man Orthros 8:30am Divine Liturgy 9:30am Memorial Prayers @ Roselawn Cemetery 11:30am	30 Memorial Day	31 Office Closed—Memorial Day Holiday	Key: shaded day = Fast Day * Wine and oil are allowed. Refrain from meat, fish, dairy, and eggs ** Fish, oil and wine are allowed: Refrain from meat, dairy and eggs *** Dairy Allowed: Dairy, eggs, fish, oil and wine are allowed. Refrain from meat			

JUNE 2022

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1** †Apodosis of Pascha Online Bible Study 1:30pm Ninth Hour 5:15pm Orthros 5:30pm Evening Divine Liturgy 6:30pm	2 †Holy Ascension	3*	4 Divine Liturgy in Eau Claire, WI 9:30am Divine Liturgy 9:30am Sensory Saturday-Special Needs Families Get-together 10:30am
5 †Fathers of the 1st Council Orthros 8:30am Divine Liturgy 9:30am	6 Loaves & Fishes (Youth Service Night) @ St. Matthew's 4:30pm	7	8*	9	10*	11 †Apostle Bartholomew/ Nathaniel †Saturday of Souls Orthros 8:30am Divine Liturgy 9:30am Memorial 10:30am
12 †Holy Pentecost Orthros 8:30am Divine Liturgy 9:30am Kneeling Prayers	13 †Monday of the Holy Spirit	14	15 †St. Augustine of Hippo Online Bible Study 1:30pm	16	17	18
19 †The Sunday of All Saints Father's Day Orthros 8:30am Divine Liturgy 9:30am	20**	21**	22	23**	24** †Nativity of Forerunner	25** Divine Liturgy in Eau Claire, WI 9:30am
††FAST OF THE HOLY APOSTLES (through June 29)††						
26** †2nd Sunday of Matthew Orthros 8:30am Divine Liturgy 9:30am	27**	28** Doxology 6:15pm Divine Liturgy 6:30pm	29** †Sts. Peter & Paul	30 †Synaxis of the 12 Apostles		
††FAST OF THE HOLY APOSTLES (through June 29)††						
<div><div>Coming in July:</div><div><div>2-8 10 TBD 29-30</div><div>St. Mary's Camp Youth & Family Kickball Game Summer Book Discussions (Wednesdays) Greek Summer Festival</div></div></div>						

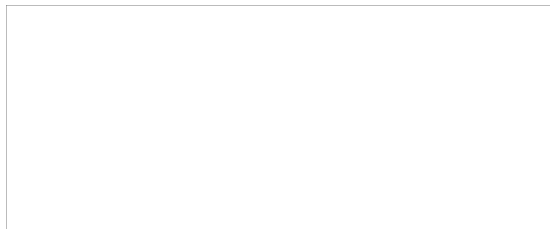


ST. GEORGE GREEK ORTHODOX CHURCH

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www.stgeorgegoc.org

ADDRESS SERVICE REQUESTED



Non-Profit Organization
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Glad Tidings

May-June 2022



Holy Friday retreat



Holy Friday



Great & Holy Pascha



Holy Friday



2nd annual Pascha Picnic

